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|  | ***C:\Users\jc830652\OneDrive - James Cook University\Desktop\USB 18.03.2021\SHAPE\Website\new logo.png***  **SOCIETY FOR HEALTH ADMINISTRATION PROGRAMS IN EDUCATION**  *Promoting Excellence in Health Service Management Education and Research* |

**SHAPE INTERNATIONAL SYMPOSIUM**

**Tuesday 4th – Friday 7th July, 2023**

**Reshaping the health services management workforce for better health**

**- a joint challenge for educators, researchers, managers and practitioners**

**Abstract Submission**

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| **Types of presentation. Please indicate your preferred type of presentation by typing YES in the associating box (es). You can indicate one or both preferences.** | |
|  | 15-minutes Oral presentation |
|  | 5 mintues Oral presentation - Higher Degree student short presentations and feedback session on Wednesday |

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| **Would you like to apply for the Mary Harris Student Bursary? Please check eligibility on the Call for Abstract or SHAPE Website. Please type in YES to the associating box.** | |
|  | I would like to apply for the Mary Harris Student Bursary |
|  | I am not applying for the Mary Harris Student Bursary as I am not eligible |
|  | I am not applying for the Mary Harris Student Bursary |

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| **The Sympoisum will be held in Hybrid Mode. Can you please indicate the preferred mode of participation by typing YES in the associating box.** | |
|  | I will attend at the Griffith University Gold Coast Campus, Queensland, Australia |
|  | I will attend via Zoom |
|  | I have not decided yet |

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| **Authors and contact details** | |
| ***Corresponding author*** |  |
| Title and Name |  |
| Position and affiliation |  |
| Email address |  |
| Contact number |  |
| ***Presenting author if different from the corresponding author***  *(title, name, position, affiliation, email address and contact number)* |  |
| ***All authors involved in the paper***  *Titles, names, organisation affiliation and email addresses* |  |

**Two categories of presentations are acceptable. Please choose the appropriate abstract structure, complete one of the table and delete the table that is not applicable:**

1. presentations of research findings;
2. presentations of viewpoints to encourage debate and discussions or identify research agendas based on literature, research findings and practical experience.

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| **Structured research paper abstract - *no more than 350 words* (including no more than 5 references)** | |
| **Abstract Title** |  |
| **Theme that your paper will fit into** |  |
| ***Background*** | |
| ***Methods*** | |
| ***Results*** | |
| ***Outcomes and implications – including reference to healthcare management*** | |
| ***References (if applicable, limit to no more than 5 references)*** | |

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| **Structured viewpoint paper abstract - *no more than 350 words* (including no more than 5 references)** | |
| **Abstract Title** |  |
| **Theme that your paper will fit into** |  |
| ***Topic*** *(the main issues that are addressed in this article)* | |
| ***Rationale*** *(why do the issues matter for health service management?)* | |
| ***Main ideas/arguments*** *(draw down a few key points to present/discuss)* | |
| ***Questions and opportunities*** *(for practitioners and researchers)* ***– also with reference to healthcare management*** | |

Please name your submission file in the format: **FirstInitial\_Surname\_SHAPESyposium\_2023**

(e.g. Z\_Liang\_SHAPESymposium\_2023)

Email your completed abstract submission to: **shape.symposium@gmail.com**